



INTERNATIONAL INDIAN SCHOOL AL- JUBAIL



INTERNATIONAL INDIAN SCHOOL - AL JUBAIL

Eastern Province - Kingdom of Saudi Arabia
Licenced By Ministry of Education K.S.A. Vide Lic. No. Jeem - 5
Affiliated to Central Board of Secondary Education
Delhi, India. Affin. No. 5730007 - School No. 90002
E-mail: Info@iisjubail.org
VAT 310156908100003



المدرسة العالمية الهندية - الجبيل

المنطقة الشرقية - المملكة العربية السعودية
تصريح وزارة التعليم بالمملكة العربية السعودية رقم ج - ٥
بالتعاون مع مجموعة الوسط للتعليم الثانوي
دلهي الهند، رقم ٥٧٣٠٠٠٧ - مدرسة رقم ٩٠٠٠٢
Website: www.iisjubail.org

Date: 27 April 2026

Principals of CBSE Affiliated Schools
Kingdom of Saudi Arabia

Greetings from International Indian School Al-Jubail!

Dear Sir / Madam,

Subject: XXXIV Principals' Conference and Inter School Cluster Meet – Phase 1, 2 & 3

Kindly be informed that the XXXIV Principals' Conference and Inter School Cluster Meet Phase 1, 2 & 3 will be held at International Indian School Al-Jubail as per the following schedule:

1. Phase 1 – 09th May 2026 to 14th May 2026.
Events – Football, Volleyball for Boys, Basketball for Boys & Girls, Table Tennis & Badminton for Girls
2. Phase 2 – 6th June 2026 to 11th June 2026.
Events - Badminton, Table Tennis for Boys and Athletics for Boys & Girls
3. Phase 3 – 21st October 2026 & 22nd October 2026.
Events - Debate, Science Exhibition & Quiz along with Principals' Conference

A complete programme for Phase-1&2 has been attached herewith.

Rules and Regulations, entry format and details regarding games and athletics have been uploaded on our school website www.iisjubail.org.

Topics for Debate, Information regarding Quiz, Science Exhibition, Entry formats and a copy of rules and regulations of these events will be shared shortly.

Last date for Submission of Entries:

- Phase 1 – on or before 03rd May, 2026
Phase 2 – on or before 18th May, 2026
Phase 3 – on or before 10th October 2026

Registration fee SR 50/- will be charged per participant.

It is mandatory to send a copy of participants' consolidated list, travel plan and also the requirement of food along with the entries to iisjsports@gmail.com

Food arrangements for Phase – 1 & 2

Lunch & Dinner will be arranged at the cost of **SR 60/- per person per day**. It will be arranged on request. All participating schools are requested to confirm latest by 02nd May 2026. Once the food is booked, it can't be cancelled even for a single meal.

The details of Accommodation are attached herewith.

For more information regarding accommodation please contact

Mr. Abdul Samad - 050 814 6936, Mr. Amzad - 054 931 7536, Mr. Ashraff - 055 932 0926

Looking forward to a very enthusiastic Participation.


Dr. Nisha Madhu
Principal



CBSE – GULF (F- V)– SAUDI ARABIAN CHAPTER

PARTICIPATION IN THE REGIONAL MEET 2026

REGIONAL MEET: PHASE 1, PHASE 2 & PHASE 3

It has been decided to conduct the Inter School Games in three provinces i.e. Eastern Province, Western Province & Central Province.

The Schools can directly participate in the following events:

1. Football, Volleyball, Basketball, Table Tennis, Basketball and Athletics for Boys.
2. Basketball, Table Tennis, Badminton and Athletics for Girls.

PARTICIPATION IN THE XXXIV CLUSTER MEET – 2026 - 2027

SCHEDULE OF XXXIV CLUSTER MEET 2026 – PHASE 1: FROM 09TH MAY 2026 TO 14TH MAY 2026

S.NO.	EVENTS	CATEGORY	BOYS	GIRLS
1.	Football	Under – 19 years only	Two teams from each zone	-
2.	Volleyball	Under – 19 years only	Two teams from each zone	-
3.	Basketball	Under – 19 years only	Two teams from each zone	Two teams from each zone
4.	Table Tennis	U-19, U-17 & U-14 years	-	Three teams from each zone
5.	Table Tennis	U-19, U-17 & U-14 years	-	Individuals
6.	Badminton	U-19, U-17 & U-14 years	-	Three teams from each zone

SCHEDULE OF XXXIV CLUSTER MEET 2026 – PHASE 2: FROM 06TH JUNE 2026 TO 11TH JUNE 2026

S.No.	EVENTS	CATEGORY	BOYS	GIRLS
1.	Table Tennis	U-19, U-17 & U-14 years	Three teams from each zone	-
2.	Table Tennis	U-19, U-17 & U-14 years	Individuals	-
3.	Athletics	U-19, U-17 & U-14 years	Four Athletes per individual event from each zone Three relay teams from each zone is permitted	Four Athletes per individual event from each zone Three relay teams from each zone is permitted
4.	Badminton	U-19, U-17 & U-14 years	Three teams from each zone	-

SCHEDULE OF XXXIV CLUSTER MEET 2026 – PHASE 3: FROM 21ST OCTOBER 2026 TO 22ND OCTOBER 2026

S.No.	EVENTS	CATEGORY	
1.	PRINCIPALS' CONFERENCE OF ALL C.B.S.E. SCHOOLS IN KINGDOM OF SAUDI ARABIA		
2.	Science Exhibition (Senior & Junior)	U-19 years - Class XI & XII	Two Models from each School
		U-17 years - Class IX & X	Two Models from each School
3.	Debate (Senior & Junior)	U-19 years - Class XI & XII	Three teams from each zone
		U-17 years - Class IX & X	Three teams from each zone
4.	Quiz (Senior & Junior)	U-19 Years – Class XI & XII	Two teams from each zone & team consists of two members together
		U-17 Years – Class IX & X	Two teams from each zone & team consists of two members together

EVENT SCHEDULE OF THE FIRST PHASE

S.No	EVENT	HOST	DATE	VENUE	TIME	MAIL ID
1	Basketball - Girls	IIS JUBAIL	09 th May TO 13 th May 2026	IISJ BOYS SECTION	5:30 P.M. to 8:30 P.M.	iisjsports@gmail.com
2	Football - Boys	IIS JUBAIL	10 th May TO 14 th May 2026	STADIUM	7:00 A.M. to 11:00 A.M.	iisjsports@gmail.com
3	Basketball - Boys	IIS JUBAIL	10 th May TO 14 th May 2026	STADIUM	10:15 A.M. to 1:00 P.M.	iisjsports@gmail.com
4	Volleyball - Boys	IIS JUBAIL	10 th May TO 14 th May 2026	STADIUM	08:00 A.M. to 10:15 A.M.	iisjsports@gmail.com
5	Badminton - Girls	IIS JUBAIL	10 th May TO 14 th May 2026	IISJ BOYS SECTION	7:00 AM to 1:00 P.M.	iisjsports@gmail.com
6	Table Tennis - Girls	IIS JUBAIL	10 th May TO 14 th May 2026	IISJ BOYS SECTION	7:00 AM to 1:00 P.M.	iisjsports@gmail.com

***Basketball matches scheduled on 09th May will be held from 5:30 pm onwards.**

Note: All the entries are to be forwarded through mail mentioned in the above table.

ACCOMMODATION PROFORMA PHASE-I & II

1. HOTEL HILTON GARDEN INN

Contact Person: MR. SAIF AL ANSARI +966 13 342 9800

OJBAJ.RES@hilton.com OJBAJSalesADM@hilton.com

S.NO	BED ROOMS	AMOUNT PER DAY	NO. OF PERSONS	CONTACT DETAILS
1	ONE BED ROOM+ HALL	SR. 200/- +VAT	2 PERSONS	MR. SAIF AL ANSARI +966 13 342 9800

2. REMAZ HOTEL

Contact person : MR. ABDUL RAHEM AL GHAMDI +966133624422

+966555057420 alghamdybdalrhym87@gmail.com

S.NO	BED ROOMS	AMOUNT PER DAY	NO. OF PERSONS	CONTACT DETAILS
1	TWO BED ROOM+ HALL	SR. 330/- (including VAT)	6 PERSONS	MR. ABDUL RAHEM AL GHAMDI +966133624422 +966555057420
2	DUPLEX VILLA	SR. 700/- (including VAT)	10 PERSONS	

3. JUBAILHIGHRISE

MR. AHMAD NASIR +966556401132 Jubailhighrise@gmail.com

S.NO	BED ROOMS	AMOUNT PER DAY	NO. OF PERSONS	CONTACT DETAILS
1	TWO BED ROOM+HALL	SR. 325/ (including VAT)	2 PERSONS	MR. AHMAD NASIR +966556401132

4. MUHADIB JUBAIL RESIDENCE HOTEL**Contact Person: R. SABRY KHATTAB +966534802172****Skhattab@@warwickhotelsmena.com**

S.NO	BED ROOMS	AMOUNT PER DAY	NO. OF PERSONS	CONTACT DETAILS
1	ONE BED ROOM+ HALL	SR. 220/- (including VAT)	2 PERSONS	R. SABRY KHATTAB +966534802172

5. FOUR SEASONS (five branches in JUBAIL)**Contact Person: MR. MAHAZ ALI +966550550309**nizar@guest.com.sa © frontdesk@fourseasons.net.sareservations02@fourseasons.net.sa © sales8@fourseasons.net.sa

S.NO	BED ROOMS	AMOUNT PER DAY	NO. OF PERSONS	CONTACT DETAILS
1	TWO BED ROOM+ HALL	SR. 250/- (including VAT)	6 PERSONS	MR. MAHAZ ALI +966550550309

6. HOLA APARTMENT**Contact Person: MR. MOHAMMED +966506859994**

S.NO	BED ROOMS	AMOUNT PER DAY	NO. OF PERSONS	CONTACT DETAILS
1	TWO BED ROOM+ HALL	SR. 485/- (including VAT)	6 PERSONS	MR. MOHAMMED +966506859994

7. AL FARHAN SUITS**Contact Person: MR. HUZAIFA 0133638388**

S.NO	BED ROOMS	AMOUNT PER DAY	NO. OF PERSONS	CONTACT DETAILS
1	TWO BED ROOM+ HALL	SR. 250/- (including VAT)	6 PERSONS	MR. HUZAIFA 0133638388



C.B.S.E AFFILITATED SCHOOLS – SAUDI CHAPTER (F-V)



XXXIV SAUDI CLUSTER MEET 2026

ORGANISED BY: INTERNATIONAL INDIAN SCHOOL, AL-JUBAIL

PHASE – I: Football, Volleyball, Basketball, Badminton & Table Tennis

FROM 09TH MAY TO 14TH MAY 2026

FOOD & ACCOMMODATION PROFORMA- PHASE-1

S NO	DATE & DAY	LUNCH		DINNER		TOTAL
		NON- VEG	VEG	NON- VEG	VEG	
1	09-05-2026					
2	10-05-2026					
3	11-05-2026					
4	12-05-2026					
5	13-05-2026					
6	14-05-2026					

NOTE: Responsibility for partial arrangement for food to the participating students will not be entertained by the host school. Make sure that either you are taking food completely from host school or from outside.

NAME & SIGNATURE OF THE TEAM MANAGER

PRINCIPAL



**C.B.S.E AFFILITATED SCHOOLS – SAUDI CHAPTER (F-V)
XXXIV SAUDI CLUSTER MEET 2026
ORGANISED BY: INTERNATIONAL INDIAN SCHOOL, AL JUBAIL
PHASE – I: Football, Volleyball, Basketball, Badminton & Table Tennis**

ACCOMMODATION & TRAVEL DETAILS

NAME OF THE SCHOOL: _____

CONTINGENT MANAGER NAME & MOBILE NUMBER: _____

EMAIL ID: _____

TOTAL NUMBER OF PARTICIPANTS BOYS: _____ **GIRLS:** _____ **TEACHERS:** _____

DETAILS OF THE HOTEL: _____

MODE OF TRANSPORT: _____

DETAILS: _____

NAME & SIGNATURE OF THE TEAM MANAGER

PRINCIPAL



C.B.S.E AFFILITATED SCHOOLS – SAUDI CHAPTER (F-V)



XXXIV SAUDI CLUSTER MEET 2026

ORGANISED BY: INTERNATIONAL INDIAN SCHOOL, AL-JUBAIL

PHASE – 2: Athletics, Badminton & Table Tennis

FROM 06TH JUNE TO 11TH JUNE 2026

FOOD & ACCOMMODATION PROFORMA- PHASE-2

S NO	DATE & DAY	LUNCH		DINNER		TOTAL
		NON- VEG	VEG	NON- VEG	VEG	
1	06-06-2026					
2	07-06-2026					
3	08-06-2026					
4	09-06-2026					
5	10-06-2026					
6	11-06-2026					

NOTE: Responsibility for partial arrangement for food to the participating students will not be entertained by the host school. Make sure that either you are taking food completely from host school or from outside.

NAME & SIGNATURE OF THE TEAM MANAGER

PRINCIPAL



C.B.S.E AFFILITATED SCHOOLS – SAUDI CHAPTER (F-V)
XXXIV SAUDI CLUSTER MEET 2026
ORGANISED BY: INTERNATIONAL INDIAN SCHOOL, AL JUBAIL
PHASE – 2: Athletics, Badminton & Table Tennis



ACCOMMODATION & TRAVEL DETAILS

NAME OF THE SCHOOL: _____

CONTINGENT MANAGER NAME & MOBILE NUMBER: _____

EMAIL ID: _____

TOTAL NUMBER OF PARTICIPANTS BOYS: _____ **GIRLS:** _____ **TEACHERS:** _____

DETAILS OF THE HOTEL: _____

MODE OF TRANSPORT: _____

DETAILS: _____

NAME & SIGNATURE OF THE TEAM MANAGER

PRINCIPAL